**Profile of Desh Bhagat Global School, Mandi Gobindgarh**

|  |  |
| --- | --- |
| Name Of School | Desh Bhagat Global School, Mandi Gobindgarh |
| Address | Vill.Sounti,P.O. Khumna, Amloh Road, Mandi Gobindgarh |
| District | Fatehgarh Sahib |
| Pin Code | 147301 |
| Tehsil | Amloh |
| STD Code | 01765 |
| Contact No. | 509995,509992 |
| E-Mail | [principaldbgs@gmail.com](mailto:principaldbgs@gmail.com) |
| Affiliation | 1630979 |
| School Code | 20975 |
| Affiliation Up To | Senior Secondary |
| Period of Provisional  Affiliation | 2026 |

|  |  |  |
| --- | --- | --- |
| **INFRASTRUCTURE DETILS** | | |
| **S.NO** | **ROOM NAME** | **QUANTITY** |
| 1 | Classroom | 31 |
| 2 | Chairman office | 1 |
| 3 | Principal office | 1 |
| 4 | Music room | 1 |
| 5 | Dance room | 1 |
| 6 | Opera hall | 1 |
| 7 | Medical room | 1 |
| 8 | Examination room | 1 |
| 9 | Store room | 1 |
| 10 | Library | 1 |
| 11 | Staff room | 2 |
| 12 | Sports room | 1 |
| 13 | Art and craft room | 1 |
| 14 | Pantry | 1 |
| 15 | Admin and account room | 1 |
| 16 | Knowledge center room | 1 |
| 17 | Visitor area | 1 |
| 18 | Activity hall | 1 |
| 19 | Washrooms |  |
|  | Washroom for boys | 3 |
| 20 | Washroom for girls | 2 |
| 21 | Washroom for staff | 3 |
| 22 | Washroom for principal | 1 |
| 23 | Washroom for chairman | 1 |
| 24 | Washroom for girls(physically disabled) | 1 |
| 25 | Washroom for boys(physically disabled) | 1 |
|  | Labs |  |
| 26 | Atal Tinkering Lab | 1 |
| 27 | Composite lab | 1 |
| 28 | Physics | 1 |
| 29 | Chemistry | 1 |
| 30 | Biology | 1 |
| 31 | Mathematics | 1 |
| 32 | Computer | 1 |
| 33 | Language | 1 |
| 34 | Small swimming pool | 1 |
| 35 | Horse riding area | 1 |
| 36 | Toy train for pre-primary students | 1 |
|  | **Grand Total** | 72 |

**ACADEMICS (Play-Way to XII)**

**Strength of Students**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.no** | **Class** | **Section** | **Strength** |
| 1 | Play-way | 1 | 5 |
| 2 | Nursery | 2 | 37 |
| 3 | LKG | 2 | 74 |
| 4 | UKG | 2 | 58 |
| 5 | I | 2 | 57 |
| 6 | II | 1 | 37 |
| 7 | III | 2 | 67 |
| 8 | IV | 1 | 38 |
| 9 | V | 2 | 76 |
| 10 | VI | 2 | 68 |
| 11 | VII | 2 | 57 |
| 12 | VIII | 2 | 62 |
| 13 | IX | 1 | 34 |
| 14 | X | 1 | 32 |
| 15 | XI | 3 | 30 |
| 16 | XII | 3 | 36 |
|  | Grand Total | 29 | 768 |

**DETAIL OF STAFF**

|  |  |  |
| --- | --- | --- |
| **S.no** | **Designation** | **Strength** |
| 1 | Principal | 1 |
| 2 | Vice-Principal | 1 |
| 3 | Head Master/Head Mistress | 1 |
| 4 | PGTs | 11 |
| 5 | PTI | 1 |
| 6 | PET | 1 |
| 7 | TGT | 8 |
| 8 | PRTs | 8 |
| 9 | NTTs | 5 |
| 10 | Art Teacher | 1 |
| 11 | Librarian | 1 |
| 12 | Lab-Assistant | 3 |
| 13 | Special Educator | 1 |
| 14 | Wellness Teacher | 1 |
| 15 | Supervisor | 1 |
| 16 | Nurse | 1 |
| 17 | Counselor | 1 |
| 18 | Clerical-Staff | 1 |
| 19 | Receptionist | 1 |
|  | Grand Total | **49** |